



# THE GREAT KIM IL SUNG IS THE ETERNAL LEADER OF OUR PARTY AND OUR PEOPLE

Treatise Published to Mark the Centenary  
of the Birth of President Kim Il Sung

*April 20, 2012*

**KIM JONG UN**

The Korean people and progressive people the world over have celebrated the centenary of the birth of President Kim Il Sung as the greatest revolutionary holiday of the Korean nation and as a grand event for mankind.

The celebrations held to mark the centenary of the birth of President Kim Il Sung were an outburst of our people's boundless reverence for and noble moral obligation to their leader and a grand political festival during which the world's people sang the praises of the 100-year history of Juche Korea.

Through the celebrations we demonstrated our steadfast faith and will to hold him up as the

eternal leader of our Party and people, as well as the revolutionary mettle of the service personnel and people who have turned out in high spirits to achieve final victory, true to the Party's call.

That we have held up President Kim Il Sung, whom the entire nation and the whole world respect, as our eternal leader is the source of the greatest glory and pride for our people and of the happiness of generations to come.

Our Party, service personnel and people should hold him up eternally as the Sun of Juche, and accomplish his sacred revolutionary cause with credit.

Kim Il Sung was the most outstanding leader of the 20<sup>th</sup> century and a peerlessly great man.

The 20<sup>th</sup> century was an era of revolutionary changes in the struggle of the masses of the people for their independence, changes that were unprecedented in human history, and an era of fierce struggle between progressives and reactionaries, between socialism and imperialism. In this century of change, many renowned statesmen and personages emerged, who left their mark on the shaping of the masses' destiny and on the political history of the world, but none of them was such a pre-eminent leader, peerless patriot and great revolutionary as our leader who, from his teens to his eighties, forged a century of victory of the cause of anti-imperialist independence, the cause of socialism, by dint of a unique ideology and leadership and ennobling virtue while enjoying the absolute support and trust of the people. The 20<sup>th</sup> century was, both in name and in reality, Kim Il Sung's century, resplendent with his imperishable exploits and the personality of a great man.

Kim Il Sung was the most outstanding leader and an extraordinary veteran statesman who bequeathed imperishable exploits to his country and people and to the times and revolution by means of profound ideas and theories, uncommon leadership ability and gigantic revolutionary practice.

He was a great leader of the people who put forward the masses, once oppressed and exploited, as the masters of history, and raised

their dignity and value to the highest level possible.

His was a noble life of a people's leader, who regarded "The people are my God" as his motto, applied it to his ideas and leadership and turned it into reality. For him, the masses of the people were always a teacher, and he was their loyal son. He began his revolutionary activities by going amongst them; he conducted his revolutionary activities always by relying on them, and he dedicated them, from beginning to end, to defending and achieving their independence. Thanks to these activities, the masses' demand and aspiration for independence became ideas, theories, lines and policies, and the most revolutionary and scientific guidelines were set out which were easily understood by them and which indicated the true road for them to take to shape their destiny.

Cherishing as his faith the revolutionary principle that the masses are the masters of the revolution and construction and they have the strength with which to propel the revolution and construction, he always went among the masses and enlisted their inexhaustible strength and creative wisdom in solving all problems in conformity with their demands and interests.

His absolute trust in the people and devotion to them was the fundamental secret of the successive victories he achieved in the revolution and construction while braving the difficulties and hardships that were unprecedented in history. As he placed his trust in the masses and relied on them, he was able to push forward simultaneously such gigantic undertakings as authoring a guiding ideology of the revolution,

forming a vanguard organization, founding an army, awakening the masses to their ideological consciousness and organizing them; thus he created a new history of the Juche revolution and led several stages of the difficult and complicated revolutionary struggle and the work of construction to victory without any mistake in his lines and without any failure.


The invincible socialist country that has been built on this land today and the revolutionary cause of Juche that is gaining victory after victory are precious fruits whose seeds he planted in the soil of the people and developed throughout his life. As they were led by him, the masses, once an object of history, could usher in a new era of history, the Juche era, when they were shaping their destiny by their own efforts while steering the wheel of the times and history.

Kim Il Sung was a pre-eminent and seasoned leader of the revolution, who wrote a new chapter in modern history and added brilliance to it by leading our revolution along an ever-victorious road under the banner of independence.

Independence was the revolutionary creed, revolutionary mode and revolutionary practice he cherished and applied throughout his life. In the first days of his revolutionary struggle he displayed uncommon wisdom and insight and clarified the truth of the revolution that independence is the lifeblood of a country and a nation as well as the masses, and that, to achieve it, sycophancy and dogmatism should be rejected and the revolution be conducted independently and creatively. That he held high

the banner of independence for the first time, formulated independence as the fundamentals and mode of the revolution and applied it was an epochal event in the history of human ideology and the history of the revolutionary struggle of the masses.

The Korean revolution was a serious political struggle, a class struggle, against imperialism, dominationism, sycophancy, dogmatism and revisionism, and an unprecedentedly complex and arduous struggle that could not be won by means of existing formulae or methods. Free from a past that was stained with sycophancy and dogmatism, Kim Il Sung, throughout the whole course of leading the revolution, regarded independence as its lifeline and solved all the problems arising in the revolution and construction in a unique way and in conformity with the demands of our revolution, the interests of our people and the actual situation in our country. By consistently holding fast to the principle of independence, he built a powerful driving force for our revolution, smashed at every step the counterrevolutionary offensive of the imperialists and reactionaries and the interventionist schemes of the "Leftist" and Rightist opportunists, and led to victory two revolutionary wars, two rounds of reconstruction, two stages of social revolution and socialist construction. He continuously developed relationships with foreign parties and countries, based also on the principle of independence. In this way, he exalted the external prestige and dignity of our Party and our state, and rendered a great contribution to accomplishing the cause of anti-imperialist independence, the cause of socialism.



Through his great revolutionary practice, he proved that independence represents the justice of history, the victory of the revolution and the basis of the development of fair international relations, and he guided the historical current of the 20<sup>th</sup> century along the road of independence, thus opening a new historical chapter, in which the masses, freed from domination and subjugation, wage the revolution in their respective countries in an independent way.

Great, indeed, was the resolution of Kim Il Sung to hold high the banner of independence in the previous century, when sycophancy, dogmatism and dominationism were prevalent; more worthy of note in modern political history was his revolutionary practice of never abandoning the principle of independence but courageously propelling the cause of our revolution in the harsh international circumstances in which the imperialists and dominationists were cutting a swathe with their high-handedness and arbitrariness.

Today, independence stands as a vivid symbol of his personality as a peerlessly great man and as a byword for our times praising his sacred revolutionary career and imperishable achievements.

Kim Il Sung was an ever-victorious, iron-willed commander and military genius who blazed a trail for our revolution and led it along the road of victory by force of arms.

The whole historical course of our people's revolutionary struggle was beset with acute military confrontations, including two revolutionary wars when they had to wage a life-and-death struggle against the imperialist forces of

aggression. At an early stage he put forward Juche-oriented military ideas and theories, and emphasized strengthening the revolutionary armed forces throughout his revolutionary career; as a result he invariably won victories in the bloody fights and grave showdowns with the imperialist forces. In the revolutionary war against the Japanese imperialists and the Fatherland Liberation War he defeated formidable imperialist enemies who boasted of their numerical and technological superiority, by dint of political and ideological, strategic and tactical superiority; the world people came to admire and believe in him as an iron-willed commander, outstanding military strategist and symbol of victory in the anti-imperialist struggle.

In human history there has been recorded no such a military leader as Kim Il Sung, an unparalleled commander possessed of the power of both pen and sword who always stood on the front line with revolutionary arms in hand and achieved one victory after another in showdowns with the imperialist forces by dint of his brilliant military strategy and art of command.

Kim Il Sung was a great revolutionary and a great man with an ennobling personality.

He was the greatest of the great, who has no equal in terms of personality both as a revolutionary and as a man.

He was a great revolutionary who devoted his all to achieving the victory of the revolution by displaying infinite loyalty to the revolutionary cause. In the long period after he embarked on the road of revolution he only thought about the revolution and dedicated himself to it, working

with devotion for its victory in spite of all the sorrow and agony he experienced. He hardly even rested, even at the advanced age of over 80, as he gave on-site guidance at factories and rural villages. The world knows no such a great revolutionary as our President who, with devotion to the revolution and his people, finished everything he should do by displaying superhuman energy until the last moment of his life when he passed away in his office.

He was strong in faith and will and had unsurpassed courage. The imperialists persisted in bringing pressure to bear on our Republic and making military threats against it, and our revolution was faced with severe trials on countless occasions. Each time he boldly confronted the trials with the faith and assurance that we will emerge victorious as long as we have the Party, the government, the army and the people and with the matchless courage that there is always a way out even if the heavens crumble; in this way he turned adversity and misfortune to good account, and won victory after victory.


He was the supreme incarnation of revolutionary comradeship. Proceeding from the principle that the revolution means comrades and vice versa, he began his revolutionary struggle by gaining comrades, thus creating the most beautiful history of revolutionary comradeship. In his long revolutionary career he took responsibility for the destiny and future of anyone with whom he had come into comradesly relations, and protected them to the last, holding all the revolutionary soldiers in his embrace and

bestowing great trust and love on them. Thanks to his ennobling comradeship, in the initial days of the Korean revolution the ranks of new-type revolutionaries rallied on the basis of comradesly love and obligation were formed, and at present the whole society, with his comradeship as the foundation, has turned into a world of comrades with their leader at the centre. The sacred history of his revolutionary activities is the history of comradeship which was opened up and has recorded a series of victories by dint of comradeship.

Kim Il Sung was a great man with ennobling character and virtue.

He looked after his people with a warm heart and approached them in a simple and unceremonious manner. To his enemies, he was the tiger of Mt. Paektu, but to his men and people, he was a kindly and dear father. When talking to children, he became a child and to the elderly, their intimate friend; he cared for their innermost thoughts as a meticulous mother would do. When meeting workers, he held their grease-stained hands and in a rural village, had friendly talks with the peasants at the edge of a field; his speeches were often mixed with jokes, humorous and down to earth. Even though he was held in high respect and admiration by our people and progressive people around the world, he rejected any special favour or privilege for himself, and always led a simple and frugal life with his people. So there was no gap between him and our people, from children to the elderly, and they admired and supported him with their loyalty.

He was a noble person, magnanimous and



broad-minded. His was a wide and benevolent embrace, in which all the people who love their country and nation were cared for and protected. He embraced and trusted all those who loved their country and nation, regarding them as his eternal companions on the road for the motherland and fellow countrymen. Because he approached and embraced people with such great magnanimity and benevolence, even those who had committed crimes against the nation in the past could make their life brilliant on the road for their motherland and fellow countrymen, following him as the benefactor of their revival and the father of their nation.

Endowed with boundless humanity, he maintained close ties of friendship with party and state leaders as well as a large number of prominent figures in the political, social and academic circles of various countries in the world who aspired for independence. Anyone who ever met him, although they might have different ideologies and political views, expressed boundless admiration and respect for him, having been attracted by his noble personality. That is why he was the richest in like-minded people and friends around the world.

Indeed, Kim Il Sung was the great leader of the revolution, the benevolent father of the people and a peerlessly great man admired by everyone, whose equal has never been recorded in history.

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Kim Il Sung is the eternal leader of our Party and people and the Sun of Juche who laid

lasting foundations for the victorious advance and accomplishment of the revolutionary cause of Juche.

He ushered in the new era of the Juche revolution by authoring the great Juche idea, led several stages of social revolution towards a brilliant victory and performed imperishable exploits in every field of the revolution and construction by embodying the idea.

The Juche idea he authored and applied to revolutionary practice is the eternal banner of victory for our revolution.

The Juche idea, a revolutionary ideology based on the integrated system of a man-centred philosophical idea, revolutionary theory and leadership method, is a perfect guiding ideology of the revolution which indicates the road for the masses to take in their struggle for independence.

The idea established a man-centred outlook on the world, with the result that it opened the way for man to shape social history and his own destiny in an independent way with the consciousness that he is the master of the world and of his own destiny.

As a man-centred revolutionary theory and leadership method, it clearly indicates the way for the masses to carry out the revolution and construction successfully and brilliantly accomplish the cause of their independence however complicated the circumstances and conditions by relying on a revolutionary and scientific theory, strategy, tactics and method.

The Juche idea, as a man-centred view of the world, revolutionary theory and method, is the most reasonable, universal and valid

ideology which all those who aspire after independence can readily empathize with and accept as their own. This is evidenced by the glorious history of our revolution which has travelled a proud road of victory under the banner of the Juche idea and the reality of today when the aspiration for global independence is mounting as the days go by under the rays of the Juche idea.

The Juche idea is an encyclopaedic revolutionary ideology representing the entire history of implementing the cause of independence of the masses, the cause of socialism, and a great ideology guiding mankind to the future.

The immortal revolutionary exploits Kim Il Sung performed while leading the revolutionary struggle and construction work to victory under the banner of the Juche idea serve as the eternal cornerstone providing a sure guarantee for implementing the socialist cause of Juche.

A revolutionary party, government and army are the most powerful political weapon for guaranteeing a revolutionary cause—its beginning, progress and victory. History shows that the destiny of the revolution, the destiny of socialism, is decided by how the party, government and army are built and how the people are prepared politically and ideologically.


Because it has the Workers' Party of Korea, a Juche-type revolutionary party which was founded and developed by Kim Il Sung, the Government of the Republic which is genuine people's power, the invincible People's Army and our people who were trained to be strong in ideas and faith, our revolution today is making

vigorous progress in spite of unimaginable trials and hardships while working historical miracles in all fields of socialist construction, just as it did in the previous century. The Party ensures the leader's guidance over the revolution and construction, and leads the masses to fulfil their responsibilities and role as the masters of the revolution and construction in loyal support of the Party and the leader. Our people's government, shouldering the responsibility for the country's economy and the people's livelihood, is defending and ensuring the masses' right to and interest in independence and guiding and managing in a unified way the efforts to build a thriving nation and improve the people's standard of living. The People's Army, having grown into a powerful revolutionary army of Mt. Paektu, is displaying, as the hard-core unit and main force of our revolution, the honour of a performer of miracles and feats at all the most challenging and important posts of defending and building up socialism and of a creator and disseminator of Songun culture.

The sure guarantee for firmly safeguarding our socialism and achieving the prosperity of the country and nation consists in further developing the party, state and army of Kim Il Sung and giving ceaseless and full play to the infinite mental and creative strength of our people.

Socialism of our style, the greatest patriotic legacy bequeathed by Kim Il Sung, constitutes the everlasting foundation on which to push ahead dynamically with building a thriving socialist nation in the new century and accomplishing the socialist cause of Juche.

Socialism of our style centred on the



masses is genuine socialism in which they are the masters of the country and society and everything in the country and society serves them; it is invincible socialism that has struck deep root in the life and livelihoods of our people. When socialism collapsed in several countries in the previous century, the imperialist reactionaries made a big fuss about the “end” of socialism, but socialism of our style is here to stay even amid the worldwide political turmoil, and further, it is bringing about epoch-making changes in all the political, military, economic and cultural fields.

Our socialism is invincible socialism in which the leader, the Party and the masses are united with a single heart.

That all the people are firmly rallied around the leader in ideology, purpose and moral obligation and the whole society has turned into a great family in which all its members help and lead one another forward in a comradely manner is the essential feature of socialism of our style and the source of its inexhaustible strength. The single-hearted unity of the whole Party, the entire army and all the people around the leader constitutes today a sure guarantee for the political stability and solidity of our state and society and a powerful force for defending the socialist country and dynamically propelling the revolution and construction.

Our socialism is independent socialism that is strong in the Juche character and national identity.

The Juche character is the nature of socialism, and independence in politics, self-sufficiency in the economy and self-reliance in national

defence are the road to achieving the eternal victory and prosperity of socialism of our style. Independent politics makes it possible to formulate lines and policies in keeping with the fundamental principles of the revolution and the people’s demand for and interest in independence and consistently implement them, however difficult and complicated the situation may be, so as to lead the revolution and construction to victory; it also makes it possible to exercise complete sovereignty and equal rights in external relations so as to exalt the dignity and might of the country. The self-supporting national economy and Juche-oriented national culture enable us to go past the cutting edge and build a scientific and technological power, a knowledge-based economic power, in the 21<sup>st</sup> century by dint of our strength, technology and resources, and to usher in a new golden age of culture and the arts. The self-reliant defence capabilities with the Korean People’s Army as the core defend the socialist motherland from imperialist aggression, provide a strong military guarantee for building a thriving nation and ensure peace and security on the Korean peninsula and in the rest of Asia.

To preserve the national identity, together with the Juche character, of the revolution and construction is a fundamental principle in implementing the socialist cause. Kim Il Sung ensured for the first time that the socialist cause was combined with the cause of national independence and the whole course of socialist construction was turned into the course of bringing the excellent traditions and culture of



the nation into bloom. Our socialist motherland is a genuine country of the people, a country of national independence, which fully defends the demands and interests of the working masses, sustains the excellent qualities of the nation and satisfies the requirements and interests of the nation.

By successfully solving the problem of carrying forward the revolutionary cause, Kim Il Sung provided a sure guarantee for inheriting and completing the revolutionary cause of Juche with credit through the generations and the centuries.

He regarded this issue not simply as that of handing over the leadership when one generation of the revolution is being replaced by another, but as an important matter for preserving and developing the revolutionary ideas and cause of the leader through the generations and deciding the future destiny of the revolution. From this point of view, he paid special attention to solving this issue.

He made clear that what is fundamental in ensuring the continuity of the revolutionary cause is the issue of the successor to the leader, and solved it perfectly. Along with this, he directed great efforts to the work of inheriting and developing the revolutionary traditions in their pure form and preparing the younger generations as stalwart heirs to the revolution, and ensured that the work came to brilliant fruition. His extraordinary foresight and sagacious leadership created a brilliant example of solving the problem of carrying forward the revolutionary cause.

Today, the officers and men of our People's Army, the youth and other people are waging a

worthwhile struggle to build a thriving socialist nation and accomplish the Juche revolutionary cause along the road of Juche that the forerunners of the revolution pioneered at the cost of their blood, and are full of confidence in achieving an even brighter future.

Having set national reunification as the supreme patriotic cause of the nation, Kim Il Sung devoted his all to strengthening and developing the movement for national reunification, and passed down brilliant exploits for realizing this long-cherished desire of the nation.

By formulating the three charters for national reunification, he laid solid foundations on which all the Korean people in the north, in the south and abroad could form a powerful driving force for national reunification, and put an end to the interference by outside forces and hasten the independent reunification of the country through a concerted effort. Thanks to his priceless bequest, the national reunification movement today is advancing vigorously along the road of independent reunification even in the grave situation created by the extreme anti-reunification manoeuvres by the separatist forces within and without.

Through his energetic external activities, Kim Il Sung made a great contribution to achieving the cause of global independence. He worked actively under the banner of independence, the banner of international justice, to check and frustrate the dominationist moves of the imperialist reactionaries, to strengthen and develop the worldwide socialist movement, to achieve the victory of the cause of anti-imperialist independence, to establish

independent and fair international relations and to achieve peace and security in the world.

History proves that only when Kim Il Sung's ideas and achievements are held fast to, can the cause of the independence of the masses, the socialist cause of Juche, advance victoriously and be implemented with success.

Kim Il Sung, who authored the guiding ideology of the era of independence and laid a lasting cornerstone for the accomplishment of the cause of the independence of the masses, the socialist cause, will always live as the great leader of the people, as the Sun of Juche.

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That Kim Il Sung is the eternal Sun of Juche and the 100-year history of Juche Korea shines together with his august name is the fruition of the efforts made by Kim Jong Il to defend his ideas and cause and wisely lead the struggle to realize them.

Kim Jong Il was the closest revolutionary comrade and the most faithful revolutionary comrade-in-arms of Kim Il Sung, who held the latter in high esteem. He regarded it as his lifelong mission to defend his ideas and cause and exalt their brilliance.

He formulated Kim Il Sung's revolutionary ideas as Kimilsungism and presented modelling the whole society on Kimilsungism as the highest programme of our Party and revolution. In this way he brought about a revolutionary change in accomplishing the Juche revolutionary cause.

He ensured that Kimilsungism shone more brilliantly as an immortal revolutionary ideology

with great vitality and eternal life by continuously developing Kim Il Sung's revolutionary ideas as required by the times and the developing revolution through energetic ideological and theoretical activities. He sagaciously led the efforts to model the whole society on Kimilsungism so as to develop our Party and army into the ever-victorious party and army of Kim Il Sung, and significantly strengthened the motive force of our revolution by rallying the masses closely behind the Party. The efforts made under his leadership ushered in the golden age of the Workers' Party in the political, military, economic, cultural and all other fields.

He brilliantly carried out the cause of immortalizing a leader for the first time in history, with the result that our Party and people could add lustre to the sacred revolutionary career and undying revolutionary exploits of Kim Il Sung through the generations, holding him in high esteem as their eternal leader. Proceeding from the fundamental requirements of our revolution and with the noblest moral obligation, he ensured that our Party and people held Kim Il Sung up as their eternal leader, as the eternal President of the DPRK, and, regarding his instructions as the Party's programme, roused the whole Party, the entire army and all the people to implement them. Thanks to his ennobling loyalty, moral obligation and great devotion, Kim Il Sung is always with our people and his revolutionary career continues without letup on this land.

Kim Jong Il defended the dignity and supreme interests of our country and nation, and developed our country of Juche, our socialist motherland, into an invincible socialist

country by relying on powerful weaponry under the banner of Songun.

In the 1990s, when our country was faced with severe ordeals, he formulated Songun politics as the basic mode of socialist politics and, by dint of Songun, not only safeguarded our country and socialism but raised our country to the position of a politico-ideological power and a military power and opened up a new era of building a thriving socialist nation. Songun politics is ever-victorious politics which fully guarantees the triumphant advance of the socialist cause of Juche by realizing Kim Il Sung's political ideals of socialism--independence, democracy, unity and benevolence--even during the most serious showdown with the imperialist reactionaries, and a mighty sword that makes it possible to speed up the revolution and construction, true to his instructions.

Regarding military affairs as the most important of all state affairs, the General developed our army into formidable revolutionary armed forces and our motherland into a self-defensive military power that no aggressive forces dare attack. And by turning our army into the main force of the revolution that takes the lead in supporting the Party's leadership, he achieved a harmonious whole comprising the Party and the army and great unity between service personnel and people, thus consolidating the foundations of our society and making them rock-solid.

He continued his forced march of field guidance without resting for a moment for the sake of the prosperity of the country and the well-being of the people, in the course of which


he kindled the flames of a new revolutionary upsurge across the country. Thanks to his tireless and energetic leadership, the national economy was put on a Juche-oriented, modern and scientific footing at a higher level, foundations were laid for bringing about an improvement in the people's living standards, and a socialist culture was built to greet a new golden age.

It is a miracle wrought by Kim Jong Il's Songun politics that our small country could firmly defend socialism and is exalting its dignity and might as a political and military power and charging forward towards becoming an economic giant in the grim situation, in which the imperialists and other reactionaries are intensifying their manoeuvres as never before to isolate and stifle it.

True to Kim Il Sung's instructions, Kim Jong Il through his strenuous leadership opened the June 15 reunification era and a new phase in the development of foreign relations.

Thanks to his remarkable wisdom, unexcelled leadership ability, iron will and superhuman devotion, our socialist country, Songun Korea, is emitting its brilliance all over the world along with the august name of Kim Il Sung, and our people have become a dignified people who are shaping their destiny on their own terms, filled with infinite national pride and self-confidence.

Because of Kim Jong Il, Kim Il Sung can live forever in the hearts of our people and the progressive people of the world as the Sun of Juche, and the 100-year history of Juche Korea shines more brilliantly.



The 100-year history of Juche Korea is the most sacred and glorious history resplendent with the august names and immortal revolutionary exploits of Kim Il Sung and Kim Jong Il, the great leaders of our Party and people.

The historical course Kim Il Sung's nation, Kim Jong Il's Korea, has travelled is a glorious course during which our revolution has won continuous victories ever since its start on Mt. Paektu, and it is the road to eternal victory and national prosperity, the road which we must continue to follow to achieve final victory.

To hold Kim Il Sung and Kim Jong Il in high esteem for all ages and creditably carry forward and accomplish the revolutionary cause of Juche bequeathed to us by them is the revolutionary duty and noble moral obligation of our Party and people.

Times may change and we may encounter ordeals, but we must unswervingly advance along the road of independence, the road of Songun and the road of socialism, which Kim Il Sung and Kim Jong Il followed throughout their lives, and thus fulfil the mission and duty as befits the descendants of Kim Il Sung and soldiers and devoted followers of Kim Jong Il.

Cherishing the absolute and immutable faith that Kim Il Sung and Kim Jong Il will always be with us, we must staunchly safeguard their ideas and achievements and add eternal brilliance to them.

We must raise Kimilsungism-Kimjongilism as the one and only guiding ideology and permanent guidelines of the revolution, and advance the revolution and construction as demanded by it.

We must continuously develop our Party, state and army into the party, state and army of Kim Il Sung and Kim Jong Il. In building up the Party, state and revolutionary armed forces, we must carry forward their ideas and achievements in their entirety, and build them up, from beginning to end, in the way they did.

All sectors and units must add brilliance to the leadership exploits of the great leaders associated with their respective sectors and units and carry out their instructions so as to translate their lifetime intentions and wishes into reality.

We must achieve a fresh victory in building a thriving socialist nation by waging a general offensive under the leadership of the Party.

We need to firmly defend and consolidate rock-solid the single-hearted unity of the Party and the revolutionary ranks, so as to demonstrate the might of our political and ideological power, strengthen the People's Army further and build up the country's defences so that they are impregnable.

All sectors and units of the national economy must bring about a fresh upsurge in production and construction by making the flames of Hamnam and the flames of the industrial revolution in the new century kindled by Kim Jong Il blaze more fiercely and, in particular, bring about a decisive turn in the efforts to improve the people's standard of living.

We must carry forward the ideas of the great leaders on building Juche-oriented culture and the exploits they achieved in this regard, so as to display to the full the superiority and validity of the socialist culture of our own style.

In the general offensive for building a thriving socialist nation, the Party, working people's organizations and power organs must decisively enhance their role, and all officials must fulfil their responsibilities and duties as the commanding personnel of the revolution.

We must carry out the ennobling patriotic intentions and behests of the great leaders so as to realize the historic cause of national reunification without fail. We must expand and develop the country's external relations under

the principles of independence, peace and friendship and render active contributions to the cause of global independence.

Our Party, army and people will faithfully carry forward the ideas and cause of Kim Il Sung and Kim Jong Il and accomplish their revolutionary cause of Juche by holding high the banner of Kimilsungism-Kimjongilism.

The great leaders Kim Il Sung and Kim Jong Il will always be with us.