

## Juche Idea Promoting Era of Independence



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In the world point of view, we are living in the period of the transition from a unipolar model based on neoliberal globalization to a multipolar model, where more and more peoples have come to decide to carve out their own destiny in conformity with the particular conditions of their own history, their own peculiar characteristics, their geographical situation and their ancestral cultures, although there are people who have been suffering temporary setbacks as in Argentina or in Peru.

On the other hand, the war in Ukraine and all kinds of consequent sanctions on Russia are demonstrating that the Western powers, which during the neoliberal period had imposed their hegemony on almost the entire planet, could not make their calculations work no longer.

A Geo-strategic, Geo-economic, Geo-financial, Geo-military and geopolitical reconfiguration is taking place.

In this environment a very deep ideological-conceptual struggle is developing, the neoliberal paradigms are dying and the yearnings for independence and sovereignty are emerging strongly in Asia, Africa and Latin America. And in this context, the Juche idea as part of Kimilsung-Kimjongilism can help the peoples guide their impetuous transformation and revolution, as it respects the specific conditions and peculiarities of each country and its own people.

In this regard, it is important to deepen the study and dissemination of

Kimilsung-Kimjongilism, and, in particular, stimulate the struggle for independence that is strengthened with one's own effort.

It is also important to do with the analysis and study of the three revolutions, that is to say that the three revolutions, ideological, cultural and technological-scientific should be put on the agenda.

The ideological revolution must be developed because precisely in these moments of transition, the ideological-conceptual struggles on a worldwide scale take on relevant aspects. It is because under the circumstances that most of the mass media are manipulating the news and ideologically influencing millions of human beings, exalting individualism, selfishness, racism and even fascism, we must spread the best of the human being as its three great attributes like independence, creativity and consciousness, and others including collectivity, love for the humankind, love for the homeland and love for nature.

About an understanding that man is a social being and that the history of humanity is the history of the struggle of the popular masses to achieve their full independence (with respect to internal oppressors and external oppressors and the forces of nature), why did President Kim Il Sung point it out so many times that could not be counted?

About the cultural or political-cultural revolution, it is necessary because the peoples have to energetically combat the monocultural position based on the values of the so-called Western culture that they wanted to impose on all the peoples of the world, regardless that the latter have rich Millenary traditions, but by subordinating the diverse and varied cultural expressions to money and their corruption.

About the technical-scientific revolution, it works as follows: when it is applied to material production, it will multiply the productive forces and make it possible to break the idea that the population grows in a geometric progression, whereas the production in an arithmetic progression, such an idea that justifies the need to reduce the population by war, famine, birth control or induced epidemics.

The three revolutions are an invaluable contribution arising from the practical experience of the DPRK, but at this time of transition they are a beacon that lights the path of humanity.

This new era of independence and multipolarity that is being built worldwide is the era of Juche because more and more countries and peoples are taking their own destiny into their own hands and are not subordinated themselves to the designs of the Western imperialist countries (above all the US-Britain binomial) with their own peculiarities. In

Latin America: Mexico, with the project of the fourth transformation; Venezuela, building its own style of socialism of the 21st century; Cuba, building socialism in its own style; Bolivia as a pluri-cultural Republic; Honduras, restoring the wounds of the coup against the then President Celaya; Nicaragua, guided by the Sandinista principles; Brazil, with its own peculiar characteristics.

In Africa, more and more countries and peoples are being liberated from the colonial or socio-colonial bondage of the imperialist countries, including Niger, Upper Volta lately.

Asia is undoubtedly a continent where, currently, the greatest struggle and consolidation of independence and national sovereignties are taking place under its historical conditions and scientific technological development of these countries. Science and technology in Asian countries developed in the military production sector as well as in the service, the industry production sector and the agricultural sector. Among them, there are Russia, China, and India as the first three founders of the BRICS, Iran, Turkey, Pakistan, Vietnam, several Arab countries. However, the DPRK is outstanding among them all.

The DPRK is an example of how the great leaders Kim Il Sung and Kim Jong Il made decisions to maintain the construction of socialism despite the disappearance of the USSR, the disintegration of the socialist bloc and the threat of the incessant military intervention.

Kim Jong Un has made a bold qualitative leap in strengthening and consolidating socialism and defending the country with the triumph of the Songun politics over imperialist provocations.

Marshal Kim Jong Un, since assuming the responsibility of leading the DPRK, set himself the task of simultaneously advancing the people's welfare policies and the building of nuclear armed forces and achieved these goals. And then in his policy speech entitled "On the Immediate Tasks for the Prosperity and Development of Our Republic and the Promotion of the Wellbeing of Our People" (on January 15, 2024) at the Tenth Session of the 14th Supreme People's Assembly of the DPRK, by setting new tasks, he announced as follows:

"In the course of organizing and guiding the activities of all units and inhabitants, they should always pay attention to strengthening the single-hearted unity and encouraging and developing the people's patriotic spirit and strictly preserve the socialist character of our society and thoroughly guarantee the smooth function of the state through principled control and management."

The importance in firmly developing and strengthening Korean-style socialism lies in

showing the whole world that socialism is a way of existence for humanity based on high moral and spiritual values and that it brings about the greatest welfare and happiness of the people through the monolithic unity of the leader, the party and the masses in an effort to put an end to the illusion of the end of history and the end of socialism actively propagated by the spokesmen of the imperialist powers after the collapse of the USSR.

Marshal Kim Jong Un also said:

“I am going to make our Party keep hold on the construction of modern regional industry factories in 20 counties every year as an unerring policy task, ..... across the country within ten years.

“In addition to the line for rural prosperity, I am going to call this policy of our Party to develop onto a higher stage the basic material and cultural living standards of regional people across the country at the earliest date possible by pushing forward with the regional industrial development ‘regional development 20×10 policy’, and push ahead with its implementation.”

I believe that these objectives will contribute to the regional self-management, as they aim to gradually eliminate the differences between the city and the countryside, and to apply science and technology more intensively to the productive process in order to gradually free men and women from hard work and let them devote more time to art and culture. Consequently, they will allow the multifaceted development of human beings and will constitute a qualitative leap in the development and consolidation of Korean-style socialism guided by the Juche idea.